ENTRANCE ANTIPHON: How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever. (Rev 5:12:1:6)

A reading from the Book of Ezekiel (34:11-12.15-17)

"Thus says the Lord God: Behold, I, I myself will search for my sheep, and will seek them out. As a shepherd seeks out his flock when some of his sheep have been scattered abroad, so will I seek out my sheep; and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the crippled, and I will strengthen the weak, and the fat and the strong I will watch over; I will feed them in justice. As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, rams and he-goats." This is the Word of the Lord.

Responsorial Psalm: The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. R./

Near restful waters he leads me, to revive my drooping spirit. He guides me along the right path; he is true to his name. R./

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. R./

Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. R./

A reading from the First Letter of St Paul to the Corinthians

In fact Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order; Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When all things are subjected to him, then the Son himself will also be subjected to him who put all things under him, that God may be everything to everyone. This is the Word of the Lord.

Entrance: Offertory: Final: Communion: Hail Redeemer King divine! **Blessed be God** When I look into Your Holiness Majesty Hail Redeemer King divine! When I look into Your holiness Blessed are you Lord, Majesty, worship His Majesty Priest and Lamb. the throne is thine. When I gaze into Your loveliness God of all creation Unto Jesus, be all glory, King, whose reign shall never cease, When all things that surround Thanks to your goodness, honour and praise! Prince of everlasting peace. become shadows Majesty, kingdom authority, this bread we offer Angels, saints and nations sing in the light of You flows from His throne Fruit of the earth. "Praised be Lord of life, King of love King, whose Rule our mine Till in peace With thy prais /lajesty lorified King most ho Guide the lov Christ thou K Be to us eter Shepherd Ki Homeward b Shelter in one

States and kingdoms, new and old.

Alleluia. alleluia! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David! Alleluia!

A reading from the Holy Gospel according to St Matthew

Jesus said to his disciples, "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the King will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? And when did we see thee a stranger and welcome thee, or naked and clothe thee? And when did we see thee sick or in prison and visit thee?' And the King will answer them, 'Truly I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life." The Gospel of the Lord.



Weekly Parish Newsletter Bollettino Parrocchiale Settimanale

Volume VII -Issue XXXXVII "Year A" 23rd November 2014 Our Lord JESUS CHRIST, KING of the UNIVERSE - YEAR "A"

The Parish Community of St. Brigid and St. Mark 378 Nicholson Street - North Fitzroy 3068 VIC Member of Central Deanery stbrigidsftz@yahoo.com.au

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

SOLEMNITY OF CHRIST THE KING: On this last Sunday of the liturgical year, solemnity of Christ the King, the Gospel reading reminds us of the final judgment. Our meditation today is not so much on the how but on the fact that there will be one final judgement. At the beginning and at the end of the world there is The Word: "let there be light" and "come, you who are blessed by my Father. Inherit the kingdom prepared for you from the beginning of the world... depart from me, you accursed, into the eternal fire". The



mondo è certo un mistero e uno scandalo, ma existence of evil and injustices in the world is always a mystery senza la fede in un giudizio finale, essa risulterebbe and a scandal but without our belief in the final judgement it would infinitamente più assurda e più tragica. In tanti millenni di be even more absurd and tragic. Human beings have always vita sulla terra, l'uomo si è adattato a tante situazioni mai adjusted to so many things but not to the injustices of this world all'ingiustizia. Noi continuamo a sentirla come intollerabile. causing us so much suffering. To this thirst of justice is what the Ed è a guesta sete di giustizia che risponderà il giudizio final judgement responds. The solemnity of Christ the King, with universale. La festa di Cristo Re, con il vangelo del giudizio the Gospel on the final judgment, responds to our profound desire finale, risponde alla più universale delle speranze umane. for justice. The Gospel is telling us that evil and injustice is not the Ci assicura che l'ingiustizia e il male non avranno l'ultima last word. At the same time is inviting us to do our part so that the parola e nello stesso tempo ci esorta a vivere in modo che judgment on us will be the one of "come blessed of my Father and il giudizio non sia per noi di condanna ma di salvezza e inherit the kingdom". For the time being we are called to be instrupossiamo essere di quelli a cui Cristo dirà: "Venite, ments of God's Kingdom mindful that whatever we do for the least benedetti dal Padre mio, prendete possesso del regno ones is done to Jesus himself, our king. Our human dignity doesn't preparato per voi fin dalla fondazione del mondo". Mentre come from this world but from our creator. By virtue of baptism we arriva la Giustizia Divina siamo chiamati a cercare la share in Christ's kingship who establishes his justice and peace giustizia su questa terra. La Festa di Cristo Re è l'invito a amongst us through our own way of living. Therefore, He relies on ricercare in suo Regno di giustizia anche in mezzo our cooperation and on the gift of our very lives in order to reveal all'ingiustizia. L'attenzione ai piccoli, ai poveri, ai migranti, His Kingdom here on earth as it is in heaven. As sharers in the ai malati e chi è oppresso significa allora riscoprire dignity of Christ the King, we also share in the responsibility of concretamente la regalità di Cristo nel nostro battesimo e caring for the earth and our fellow human beings. We are called to darci da fare per costruire il Suo Regno. Riconoscere Cristo come il vero ed Unico Re della nostra vita significa share love and life by feeding the hungry, clothing the naked, riconoscerlo nei nostri fratelli. Affidarsi a Cristo Re significa sheltering the homeless, and welcoming the stranger. In simple terms, Christ the king reigns where there is love and justice. May it richiamarlo nella nostra vita nell'amore e la vita che begin in our hearts and be shared with our neighbours. doniamo.

NOVEMBER MASS ENVELOPES: For those who wish to remember their loved ones during November and throughout the year, there are envelopes available on the table at the entrance to the church. Please write the name of the person/s you wish to remember and place the envelope with your offering in the collection basket.

INTENZIONI PER I CARI DEFUNTI - MESE DI NOVEMBRE: Sul tavolo all'ingresso della chiesa si trovano bustine per le intenzioni in ricordo dei defunti, scrivete i loro nomi con la vostra offerta e questi saranno ricordati durante il mese di novembre e durante tutto l'anno.

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The Missionaries of St. Charles Borromeo - Scalabrinians www. Scalabrini. org Ministering to the Parish and Migrants in St.Brigid since 1959

e Jesus Christ, our King; , earth sky and sea, e on Calvary."	work of our hands It will become the bread of life	l worship You, l worship You The reason l live	Unto His own, His anthem raise So exalt, lift up on high
e name creation thrills nds, our hearts our wills e each nation rings aises, King of Kings.	Blessed be God, Blessed be God Blessed be God, forever Amen Blessed be God, Blessed be God Blessed be God, forever Amen	is to worship You I worship You, I worship You The reason I live is to worship You .	the name of Jesus Magnify, come glorify, Christ Jesus the King! Majesty, worship His Ma
oly, King of Truth, owly, guide the youth King of glory bright ernal light.	Blessed are you Lord, God of all creation Thanks to your goodness, this wine we offer	When I've found the joy of reaching Your heart When my will becomes enthralled in Your love	Jesus who died, now glo King of all Kings
(ing, o'er mountains steep bring the wandering sheep; ne royal fold kingdoms, new and old.	Fruit of the vine, work of our hands It will become the cup of joy	When all things that surround become shadows In the light of You.	

Communion Antiphon: The Lord sits as King for ever. The Lord will bless his people with peace. (Ps 28:10-11)



SOLENNITÀ DI CRISTO RE: Il Vangelo dell'ultima domenica dell'anno liturgico, solennità di Cristo Re, ci fa assistere all'atto conclusivo della storia umana: il giudizio universale. Il primo messaggio contenuto in questo vangelo non è il modo o l'esito del giudizio, ma il fatto che ci sarà un giudizio, che il mondo non viene dal caso e non finirà a caso. Esso è iniziato con una parola: "Sia la luce... Facciamo l'uomo" e finirà con una parola: "Venite, benedetti... Andate, maledetti". L'esistenza del male e dell'ingiustizia nel

2 Liturgical Calendar and activities							
Day of the Week	Liturgical Celebration	Intention St. Mark	Intentio	on St. Brigid		Parish Activity	
SATURDAY/SABATO 22nd November 2014 Our Lord Jesus Christ, King of the Universe Year "A" "VIGIL"	'Truly I say to you, as you did it to one of the least of these my brethren, you did it to me.'	Baptism Celebrations for: Esteban FLOREZ AMADO Congratulations!	00 7.00pm Spanish Mass		Wedding Celebrations for: Sarah PEREIRA & David SPITERI Congratulations!		
SUNDAY/DOMENICA 23rd November 2014 Our Lord Jesus Christ, King of the Universe Year "A"	"In veritá vi dico: tutto quello che avete fatto a uno solo di questi miei fratelli piú piccoli, l'avete fatto a me"	8.30am	9.45am 11.00am Elda DALLA ZUANNA (1°annv) Def. Memb. della Fam. ALESSI Antonio e Rocchina TOCE Def. Memb. della Fam. LAURIA		Baptism Celebrations for: Orlando EGODAGAMAGE Congratulations!		
Monday/Lunedí 24th November 2014 Sts. Andrew Dũng-Lac and Comapnions Apoc 14:1-5; Lk 21:1-4	Responsorial Psalm Lord, this is the people who longs to see your face.	8.00am	9.15am Francis CHAN		7.30pm Baptism Preparation tonight in the Church. Parents & God-parents invited to attend.		
Tuesday/Martedí 25th November 2014 Apoc 14:14-19; Lk 21: 5-11	Responsorial Psalm The Lord comes to judge the earth.	8.00am	9.15am Carmela FIORE				
Wednesday/Mercoledì 26th November 2014` Apoc 15:1-4; Lk 21: 12-19	Responsorial Psalm Grandi sono le opere del Signore.	8.00am Great and wonderful are all your works, Lord, mighty God.	9.15am Antonio CUPPERI Maria Rosa GALATI Filippo VIGLIAROLO Maria Rosa BOCCAFURNO e Defunti Membri della Famiglia		Dopo la Santa Messa delle 9.15am segue il Gruppo di Preghiera Carismatico.		
Thursday/ Giovedí 27th November 2014 Apoc18:1-2,21-23,19:1-3,9; Lk 21: 20-28	Responsorial Psalm Blessed are they who are called to the wedding feast of the Lamb.	8.00am	9.15am				
Friday/ Venerdí 28th November 2014 Apoc 20:1-4, 11 - 21:2; Lk 21: 29-33	Responsorial Psalm Ecco la dimora di Dio con gli uomini.	8.00am Here God lives among his people.					
CHRISTMAS HAMPER - LOTTERIA NATALIZIA Tickets are available after mass for the Parish Christmas Raffle. There are three beautiful hampers. Cost \$1.00 per ticket. The draw will take place on Sunday 21st December after the 11.00am Mass. We thank you sincerely for your continuous support.PARISH WORKING BEE Friday 5th December starting at 9.00am there will be a working bee in the parish hall and the outside of the church. We are appealing to any one who has a little time to spare to please com along and lend a hand. Thank you.							
Il sorteggio avverrá D	rezzo dei biglietti \$1-			Thank you			
Parish Community Parish Priest: Fr. Delmar Silva, CS	Parish Offi Monday to Fi 9.30am - 4.3	riday De Hab 0pm	unidad astoral la Hispana	Comunidade Pastoral De Expressão Portugues		Filipino Pastoral Community Chaplain	
Assistant Parish Priest Migrant Chaplain to the Italian Community:		ssimo P. Lucian	aplain Chaplain No Toldo, CS P. Luciano Toldo		, CS Fr. Joselito Asis		
Fr. Vito Pegolo, CS Tel: 0419 736 890	Tel: (03) 9489 Fax: (03) 9489	9-6777 Fax: (03)	9482-5362 9489-9926 11 206 858	Tel: 9380 6099 Fax: (03) 9489-9926 Mob: 0410 001 462		Fax: (03) 9462-5349 Fax: (03) 9489-9926 Mob: 0404 261 228	

Parish News		Notizie di casa nostra				3	
Liturgy of the Word 29th & 30th November 2014	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	A. Smyth	A. Bernar	A. Marchesan/M. Del Raso	T. Toscano	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	J. Vaccari	T. Toscano	S. Smith / N. Omenihu		
II Reading	Volunteer	A. De Santis	M. Fabri	P. La Marca	Colosimo Family		

SAN CARLO HOMES FOR THE AGED 970 Plenty Road, South Morang Will hold it's annual Family Day BBQ and Mass. TODAY Sunday 23 November 2014 11.00am Mass in Chapel, followed by BBQ at 12.30pm in the Hostel BBQ Area. BBQ Lunch includes meat, salads, bread rolls Italian wine, soft drinks, dessert & coffee, Tickets for BBQ must be reserved, please ring Liliana 9460 2888 or Lorraine 9404 1490 Adults \$25 Children \$10 (over 5) Annual raffle will be drawn at 3.00pm. Please support this fundraiser.

The staff from Mulqueen-Provinciale Funerals extend an invitation to their Annual Memorial Mass which will be offered at St. Mark's Catholic Church, Lee Street, Fawkner on Tuesday 25th November at 7.30pm. Following the Mass, refreshments will be served in the church hall. All welcome.

FREE THE CHILDREN: Art Installation Thursday 20 till Sunday 23 November 2014, 9.00am-5.00pm each day Official launch: 11.00am on the Thursday on the lawn adjacent to St Paul's Cathedral, Swanston Street, Melbourne COME BE PART OF A SYMBOLIC FREE-ING OF REFUGEE CHILDREN FROM IMMIGRATION DETENTION

Canto D'ingresso: TI ESALTO, DIO, MIO RE

Ti esalto, Dio, mio re,

Canteró in eterno a te: lo voglio lodarti, Signor, E benedirti, Alleluia!

Il Signore é degno d'ogni lode, Non si puo misurar la sua grandezza Ogni vivente proclama la sua gloria, La sua opera é giustizia e veritá.

Il Signore é paziente e pietoso, Lento all'ira e ricco di grazia, Tenerezza ha per ogni creatura, Il Signore é buono verso tutti.

Il Signore sostiene chi vacilla E rialza chiungue é caduto. Gli occhi di tutti ricercano il suo volto La sua mano provvede loro il cibo.

FEAST OF THE IMMACULATE

CONCEPTION AT OUR LADY TA'PINU SHRINE Saturday 6 December, 2pm Our Lady Ta'Pinu Shrine, All Nations Marian Centre, 15 Flanagans Dr, Merrimu (Bacchus Marsh) You are invited to join in celebrations for the Feast of the Immaculate Conception including Rosary procession, Mass and Benediction. Celebrations will be led by Shalom Music Ministry with the participation of 12 international ethnic community groups. The Principal Celebrant will be Rev Mgr Greg Bennett, Vicar General of the Melbourne Archdiocese. Contact: 53677006 or 0437261517 or infotapinu@optusnet.com.au

NEW SET OF WEEKLY ENVELOPES Please pick up your new set of weekly thanksgiving envelopes. New contributors most welcome! See Fr. Delmar or ring the parish office.



NUOVE SERIE DI BUSTINE OFFERTE SETTIMANALE Per favore prendete le nuove serie di bustine per la vostra offerta settimanale. Se qualcuno vorrebbe contribuire, per favore date il vostro nome a P. Delmar oppure telefonate in ufficio.

Canto D'Offertorio SIGNORE, SEI TU L MIO PASTORE

Signore, sei tu il mio pastore. nulla mi puó mancar nei tuoi pascoli.

Tra l'erbe verdeggianti Mi guidi a riposar; all' acque tue tranquille mi fai tu dissetar. Rit.:

Per me hai preparato il pane tuo immortal; il calice m'hai colmo di vino celestial. Rit.:





Canti di Comunione INNI E CANTI

Inni e canti sciogliamo, o fedeli, al Divin Eucaristico Re; Egli ascoso nei mistici veli cibo all'alma fedele si die'.

Dei Tuoi figli lo stuolo, qui prono, o Signor dei potenti, Ti adora. Per i miseri implora perdono, per i deboli implora pietà.

O Signor, che dall'Ostia radiosa sol di pace ci parli e d'amor. in Te l'alma smarrita riposa, in Te spera chi lotta e chi muor.

Dei Tuoi figli lo stuolo, qui prono, o Signor dei potenti. Ti adora. Per i miseri implora perdono. per i deboli implora pietà.



LOURDES DAY MASS 2014 Saturday 6 December, 10.30am St Patrick's Cathedral, 1 Cathedral Place. East Melbourne The Order of Malta Australia and the Development Office of the Catholic Archdiocese of Melbourne invite you to the Lourdes Day Mass, a mass for the sick and fragile in our community. To be celebrated by Most Reverend Denis Hart DD. Archbishop of Melbourne. A blessing of the sick will follow the celebration of the Liturgy with water brought from the spring at the Shrine of Lourdes. Gift bags for all attendees including a bottle of Lourdes water, Rosary beads and more. Wheelchair access by the side door of Albert St - vehicles can approach this entrance. Contact: 9926 5731

MASS FOR EXPECTANT MOTHERS Sunday 7 December, 11am St Patrick's Cathedral, 1 Cathedral Place, East Melbourne The Life. Marriage & Family Office warmly invite all expectant mothers and their families to the Mass for Expectant Mothers. The Mass will be celebrated by Archbishop Denis Hart. Please note that registration closes on Friday 28 November. Register:

www.cam.org.aulifemarriagefamily Contact:9287 5579 or Lmf@cam.org.au

Canto Finale SALVE REGINA

Salve Regina. Mater misericordiae Vita,dulcedo, et spes nostra, salve. Ad te clamamus, exsules filii Evae, Ad te suspiramus, aementes et flentes in hac lacrimarum valle. Eja ergo, advocate nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui. nobis post hoc exsilium ostende O Clemens, o pia, o dulcis. Virgo Maria.

